**附件3：**

**重庆工商大学派斯学院第十六届田径运动会报名表（教工组）**

**代表队　 组别：老（）中（）青（）男（）女（）**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓名  项目 | **姓名填写在相应项目后面的空格里** | | | | | | | | | | | | | | | **人数** |
| **100米** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **200米** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **跳远** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **铅球** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **立定跳远** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **实心球掷远** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **垒球掷准** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **30m端**  **乒乓球** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **60\*8迎面接力** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **心心相印** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **多人多足** |  |  | |  |  | |  | |  |  | |  | |  |  |  |
| **填写说明** | 1）在所报项目相对应的空格内填写姓名。  2）每项限报**10**人，每人限报**2**项，可兼报集体项目，请勿多报和涂改，否则按弃权处理。  3）须电脑打印，手写无效，本表可复印。 | | | | | | | | | | | | | | | |
| **签　字** | 领队 | |  | | | 教练 | |  | | | 部门签章 | | **（签章）** | | | |

重庆工商大学派斯学院第十六届田径运动会组委会制表