**附件2：**

**重庆工商大学派斯学院第十六届田径运动会报名表（学生组）**

**代表队 组别：男（）女（ ）**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓名  项  目 | **姓名填写在相应项目后面的空格里** | | | | | | | | | | | | **人数** |
| **100米** |  |  | |  | |  |  |  |  |  |  |  |  |
| **200米** |  |  | |  | |  |  |  |  |  |  |  |  |
| **400米** |  |  | |  | |  |  |  |  |  |  |  |  |
| **800米** |  |  | |  | |  |  |  |  |  |  |  |  |
| **1500米** |  |  | |  | |  |  |  |  |  |  |  |  |
| **3000米** |  |  | |  | |  |  |  |  |  |  |  |  |
| **4\*100米** |  |  | |  | |  |  |  |  |  |  |  |  |
| **4\*400米** |  |  | |  | |  |  |  |  |  |  |  |  |
| **60米\*20** |  |  | |  | |  |  |  |  |  |  |  |  |
| **跳高** |  |  | |  | |  |  |  |  |  |  |  |  |
| **跳远** |  |  | |  | |  |  |  |  |  |  |  |  |
| **三级跳远** |  |  | |  | |  |  |  |  |  |  |  |  |
| **铅球** |  |  | |  | |  |  |  |  |  |  |  |  |
| **填写说明** | 1）在所报项目相对应的空格内填写姓名。  2）每项限报**10**人，每人限报**2**项，请勿多报和涂改，否则按弃权处理。  3）须电脑打印，手写无效，本表可复印。 | | | | | | | | | | | | |
| **签　字** | 领队 | |  | | 教练 | |  | | 部门签章 | | **（签章）** | | |

重庆工商大学派斯学院第十六届田径运动会组委会